

Board Agenda April 13, 2022

**Salem City Board of Education
Salem, New Jersey 08079
Board of Education Meeting
April 13, 2022**

CALL TO ORDER: A meeting of the Salem City Board of Education is called to order at _____ p.m. in the Salem High School Library located at 219 Walnut Street in Salem, New Jersey 08079.

OPEN MEETING: Adequate notice of this meeting has been provided in the local news media and a place of public notice located at the Salem City Board of Education Office, 205 Walnut Street, Salem, New Jersey as required in the Open Public Meeting Act, Chapter 231, P.L. 1975.

FLAG SALUTE

Board Members

Sister Carol Adams
Kendra Fletcher
Joan Hoolahan

Laquendala Bentley
Yuenge Groce
Daffonie Moore

Christopher Colon
Heidi Holden
Nilda Wilkins

District Representatives:

LAC: Jenni Eber
Quinton: William McDonald
Mannington: Denise DiTeodoro

Administrators:

Dr. Patrick Michel, Superintendent
Herbert Schectman, School Business Administrator
Dr. Meghan Taylor, Director of Special Services
Linda Del Rossi, Supervisor of Literacy/SS PreK-12
John Mulhorn, Principal Salem High School
Jordan Pla, VP Salem High School

Pascale DeVilmé, Principal Salem Middle School
Will Allen, VP Salem Middle School
Michele Beach, VP Salem Middle School
Syeda Carter, Principal John Fenwick Academy
Gia Sparacio Scarani, VP of Early Childhood
Darryl Roberts, VP Salem High School

OTHERS: Mr. Corey Ahart

AUDIENCE PARTICIPATION

Audience members attending Board of Education Meetings are permitted to voice their opinions on school related topics at specified times during the regular meeting. These times are included in the printed agenda for the meeting. Members of the public are encouraged to speak during the public portion of the meeting. Complaints stated, or actions requested by the public, will be taken under advisement by the Board for investigation, discussion, and action or disposition at a later time/date.

When addressing the Board of Education, please respect the following procedure:

1. Be recognized by the Board President.
2. State your full name and address before commenting.
3. Identify the resolution on which you will be commenting.
4. Wait to be recognized before making your comment(s).
5. Limit your comments to the specific resolution.
6. Time is limited to three (3) minutes per person.
7. If your questions or comments pertain to litigation, student or personnel items or negotiations, we would ask that you see the Superintendent after the meeting since we do not discuss these items in public.

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PRESENTATION

- Bowman & Company - Auditor's Report Fiscal Year 2021

Students of the month for March 2022:

John Fenwick Academy	Joseph Williams Lillianna Handy	Kindergarten Kindergarten	Mrs. Mullen Mrs. Terrell-Porter
Salem Middle School	Keturah Suah Myles Oliver	Specials/Music Specials/Music	Ms. Pendleton Mr. Cesario
Salem High School	Sam Cooke Jayden Wright	9 th Grade 12 th Grade	Mr. Hunt Mrs. Gatson

Staff Member(s) of the month for March 2022:

Ms. Kaneisha Boyce 2nd Grade Teacher John Fenwick Academy

BOARD COMMITTEE REPORTS

PRINCIPALS'/ADMINISTRATORS' REPORTS AND COMMENTARY

SUPERINTENDENT'S COMMENTS/REPORTS

Motion (/) Board to approve the regular minutes of March 9, 2022 Board of Education meeting.

BOARD SECRETARY/BUSINESS ADMINISTRATOR REPORTS

Board Reports (Exhibit A)

____ Motion (/) To approve the Board Secretary's reports in memo: **#2-A-E-10.**

- A. *Request Board approval of the transfer of the funds as previously approved by the Superintendent pursuant to 18A:22-8.1 for the month of February 2022 .
- B. *Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, I certify for the month ending February 2022 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Salem City Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1 In accordance with N.J.A.C. 6A:23A-16.10 (c) 2, it is certified that anticipated revenue has changed for the month ending February 2022 as follows:

Board Secretary

Date

- C. *Treasurer's Report in accordance with 18A:17-36 and 18A:17-9 for the month of February 2022. The Treasurer's Report and Secretary's Report are in agreement for the month of February 2022 pending audit.
- D. Pursuant to N.J.A.C. 6A: 23A-16.10 (c) 4, the Salem City Board of Education certifies for the month ending February 2022 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a)1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

- E. To approve the Payment of Bills and Purchase Report:
From the General Account for Balance as summarized on attached board memo(s)

To approve Purchases Report for March 2022 \$134,152.24

To approve Payment of Bills for April 2022
April General Account: \$800,400.63

Confirmation of payrolls for March 2022:

March 15, 2022	General Acct. Transfer	\$683,918.76
March 31, 2022	General Acct. Transfer	\$681,463.52

Miscellaneous

Upon the Recommendation of the Superintendent of Schools

Motion (/) Board to Approve: **#2-F-10**

1. Board to approve the annual Statement of Assurance for the High School Voter Registration Law for the 2021-2022 school year.

2. Request Board approval to contract the following bilingual speech/language therapist for the Child Study Team on an as needed basis. Costs for evaluations are \$600.00 not to exceed \$3,000.00
 Leah McLaughlin Rueda
 Account #11-000-219-390-00-CST

3. Request Board approval for a one year contract with Effective School Solutions (ESS) to provide therapeutic mental health services through licensed professionals to the students in the Salem City School District for the 2022-2023 school year. Cost for the year will be \$529,200.00. Part of the cost (\$88,501.00) will be paid out of the ESSER III Mental Health Grant.
 Account #11-000-217-320-00-CST

4. Request Board approval of the Adoption of the 2022-2023 School Year Tentative Budget:

BE IT RESOLVED, that the budget be approved for the 2022-2023 School Year and the Secretary to the Board of Education be authorized to submit the tentative budget to the Salem County Executive Superintendent of Schools for approval as follows:

BE IT RESOLVED to approve the 2022-2023 school district budget:

	Budget	Local Tax Levy
General Fund	\$23,795,113	\$ 2,589,524
Special Revenue	\$ 6,466,408	
Debt Service	\$ 271,425	\$ 93,458
	\$30,532,946	\$ 2,682,982

AND BE IT RESOLVED, to approve the 2022-2023 school district budget.

RESOLVED, that taxes should be raised from the City of Salem in the amount of \$2,589,524 for the General Fund for the 2022-2023 school year,

WHEREAS, the District makes the following assurances: 1) No other line item balances are or will be available, 2) No other emergency reserves or maintenances reserves (for maintenance purposes) are available for transfer, 3) The transfer is for T&E purposes OR to ensure health and safety of students/or staff, 4) any unbudgeted or under-budgeted revenue or excess (under projected) unreserved undesignated fund balance has been utilized.

5. Resolved, that the Board of Education accept, after review and discussion in public session, the Comprehensive Annual Financial report of the Salem City Board of Education for the Fiscal Year ending June 30, 2021, as audited by Bowman and Company and the Independent Auditor's Management Report on Administrative Findings – Financial, Compliance and Performance.

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Further, that the Board of Education authorizes Herbert Schectman, Business Administrator, to submit the Comprehensive Annual Financial Report (CAFR) for the year ended June 30, 2022. The audit synopsis is available to the public.

6. Request Board approval of the 2022-2023 Contract for Participation in the Salem County Cooperative Transportation Program. The Gloucester County Special Services School District (Special Services School District) will administer a County-wide Cooperative Transportation Routing Services for homeless/nonpublic/special education/vocational transportation requests for students who need transportation. The Cooperative Transportation Program administrative fee for 2022-2023 will remain the same as it has been for the last 27 years – seven percent (7%) of a districts' portion of each cooperative route for special education, vocational, public, and homeless students.
7. Request Board approval of the maximum travel expenditure resolution in accordance with the NJAC 6A:23A-7.3:

MAXIMUM TRAVEL EXPENDITURE

WHEREAS, Pursuant to *N.J.S.A. 18A:11-12*, in each pre-budget year, the Salem Board of Education is required to establish a maximum travel expenditure amount for the budget year which may not be exceeded; and
WHEREAS, The Board of Education has determined that the maximum travel expenditure amount includes all travel that is supported by State and local funds; and
WHEREAS, The Board of Education had previously established a maximum amount for the pre-budget year 2022-2023 as \$100,000 and
WHEREAS, The Board of Education has expended \$0* of the maximum amount for the pre-budget year to date; and
WHEREAS, The Board of Education has not elected to exclude travel expenditures supported by federal funds from the maximum travel expenditure amount; and
WHEREAS, The board has determined that the total amount of travel expenditures supported by federal funds is \$0* for the pre-budget year to date; and
WHEREAS, The board has determined that the total amount of travel expenditures supported by federal funds for the school year 2022-2023 is \$30,000, be it
RESOLVED, That the Salem City Board of Education hereby establishes the maximum travel expenditure amount for the 2022-2023 school year as \$100,000.

***Travel limited in FY 21-22 due to pandemic; virtual meetings**

8. Recommend the Board to approve the PEA District Enrollment and Planning Workbook for the 2022-2023 school year (see attachment). There was a decrease in budget funding due to declining enrollment.
9. Request Board approval for Salem City School District to accept the ARP Homeless II grant in the amount of \$46,005.00

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STUDENT MATTERS

Motion (/) Board to Approve: **#4-A-10**

1. Recommend the Board to approve the 2nd Grade class beach field trip to Sea Isle City on June 1, 2022 with a rain date of June 8, 2022.

2. Recommend the Board to approve the following trip requests:

Destination:	Date/Students:	Staff/Bus/Fees:												
Quinton Township School 8 Robinson Street Quinton, NJ 08067 8:45-11:30 AM 856-935-2379	April 26, 2022 Academic League Team Competitive Match Approx. 22 students; no cost to students	Ms. Melanie Nugent 1 bus (F2) 1 substitute												
Woodstown Middle School 15 Lincoln Avenue Woodstown, NJ 08098 8:45-11:30 AM 856-769-0144	May 3, 2022 Academic League Team Competitive Match Approx. 22 students; no cost to students	Ms. Melanie Nugent 1 bus (F2) 1 substitute												
Salem Community College Davidow Hall (Field House) 460 Hollywood Avenue Carneys Point, NJ 08069 856-299-2100	May 26, 2022 County wide match competition Approx. 30 students; no cost to students	Ms. Randi Griffith 5 Faculty & Staff TBD 1 bus (F2) 5 substitutes												
<p><u>Costs</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">Admission costs to district = \$.00</td> <td style="width: 50%;">Acc't: 15-190-100-500-02 SMS</td> </tr> <tr> <td>Substitutes: \$125.00 x 3 = \$ 375.00</td> <td>Acc't: 15-120-100-101S-02 SMS</td> </tr> <tr> <td>Substitutes: \$125.00 x 4 = \$ 500.00</td> <td>Acc't: 15-130-100-101S-02 SMS</td> </tr> <tr> <td>Substitutes: \$125.00 x 0 = \$.00</td> <td>Acc't: 15-212-100-101S-02 SMS</td> </tr> <tr> <td>Substitutes: \$125.00 x 0 = \$ 00</td> <td>Acc't: 15-212-100-106S-02 SMS</td> </tr> <tr> <td>Transpo Total = \$ 2,752.64</td> <td>Acc't: 15-000-270-512-02 SMS</td> </tr> </table> <p style="text-align: center;">Transportation: \$299.00 [F2 = trips less than 50 miles RT] x 3 (\$ 897.00)</p>			Admission costs to district = \$.00	Acc't: 15-190-100-500-02 SMS	Substitutes: \$125.00 x 3 = \$ 375.00	Acc't: 15-120-100-101S-02 SMS	Substitutes: \$125.00 x 4 = \$ 500.00	Acc't: 15-130-100-101S-02 SMS	Substitutes: \$125.00 x 0 = \$.00	Acc't: 15-212-100-101S-02 SMS	Substitutes: \$125.00 x 0 = \$ 00	Acc't: 15-212-100-106S-02 SMS	Transpo Total = \$ 2,752.64	Acc't: 15-000-270-512-02 SMS
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Substitutes: \$125.00 x 0 = \$ 00	Acc't: 15-212-100-106S-02 SMS													
Transpo Total = \$ 2,752.64	Acc't: 15-000-270-512-02 SMS													

3. Request Board approval for the following field trips for April and May 2022:

Destination	Date / Students	Staff / Bus / Fees
Temple University Philadelphia, PA Math pupils – compete in math competition vs. 48 other teams	May 16, 2022 8 students Mr. Lagakos	Mr. Lagakos 1 bus \$0.00 per participant One Substitute - \$125.00 (Acct. 15-140-101a-03-SHS)

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		*Transportation - \$279.00 + \$62.50 per hour every 30 minutes over (per contract w/BR Williams) (Acct. 20-005-200-800-03-SHS)
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Destination:	Date/Students:	Staff/Bus/Fees:
Camp YMCA of the Pines Medford, NJ Peer leadership, team building, healthy decision making	April 21-April 22, 2022 13 Students	All monies will be reimbursed through Salem Health and Wellness grant Acct: 20-005-200-800-03-SHS Two Substitutes – \$250.00 x 2 days (Acct. 15-140-100-101a-03-SHS) *Transportation - \$279.00 + \$62.50 per hour every 30m min over (per contract w/BR Williams) (Acct. 20-005-200-800-03-SHS)

Destination:	Date/Students:	Staff/Bus/Fees:
Salem Community College Salem County Honors Choir April 7 th is all day school event and April 21 st is all day and then a return to SCC for evening concert	April 7 and April 21, 2022 15 Students Ms. Murray	Ms. Murray 1 bus x 2 dates = 3 round trips to SCC \$10.00 per participant One Substitute – \$125.00 x 2 days= \$250.00 (Acct. 15-140-100-101a-03-SHS) *Transportation - \$279.00 + \$62.50 per hour every 30m min over (per contract w/BR Williams) x 3 trips to SCC (Acct. 20-005-200-800-03-SHS)

Destination:	Date/Students:	Staff/Bus/Fees:
Wetlands Institute Wildwood Crest, NJ (this trip MAY qualify for grant, awaiting results of application)	May 25, 2022 35 Students	Ms. Bergman, Ms. Derham, Ms. Marioni, Ms. Jakub-Cerro 1 bus \$25.00 per participant (may qualify for grant)

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		<p>If no grant- Environmental Club pays for entry fee</p> <p>Four Substitutes – \$125.00 x4= \$500.00 (Acct. 15-140-100-101a-03-SHS) *Transportation - \$279.00 + \$62.50 per hour every 30m min over (per contract w/BR Williams) (Acct. 20-005-200-800-03-SHS)</p>
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Home Instruction: In/ Out of District/Residential

Motion (/) Board to Approve: **#7-C-10**

1. Request that 9th grade student (04250006) receive home instruction.

Hours: 5 hours per week
Dates: BEGIN: Immediately
 END: TBD per Principal Mulhorn

Costs: Teacher Pay: 5 hours per week x \$35.00 per hour

Teacher: Mrs. Rosalyn Chieves
 SCSD home instruction request form attached.

2. Request that 12th grade IB student (01220196) receive home instruction.

Hours: 5 hours per week
Dates: BEGIN: Immediately
 END: Dr. note states “6 weeks post-operative approx.. 4/15/2022”

Costs: Teacher Pay: 5 hours per week x \$35.00 per hour

Teacher: Mrs. Rachel Hunt
 SCSD home instruction request form attached.

3. Recommend the following students be placed on Home Instruction:

Student	Teacher	Start Date
#01300021	Dwayne Humenik	March 17, 2022
#01260115	Sharon Montgomery	March 18, 2022
#01280160	Melanie Nugent	March 25, 2022

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#01300061 Lisa Morris March 8, 2022
#01300061 William Oberman April 4, 2022

Account #11-150-100-101-00-BUS

4. Request that 11th grade pupil (01230047) receive home instruction.

Hours: 5 hours per week

Dates: BEGIN: Immediately

END: Dr. note states remainder of 21-22 school year

Costs: Teacher pay: 5 hours per week x \$35.00 per hour

Teacher Mr. Dominic Wyshinski

5. Recommend that the Board of Education approve payment in full for educational services provided to the following student:
Student #01280082 requires the instruction from April 6, 2022 to possibly 30 days at the Inspira Program (partial hospitalization care program) at the Inspira Health Network, Elmer, New Jersey, as confirmed by Salem Middle School personnel.

The educational services are being provided by Brookfield Schools, 525 State Street, Suite 2, Elmer, New Jersey. Student billing in the amount of \$2,100.00 (estimate)

Costs:

Acct. # 11-150-100-320-00-BUS

Tutoring Student #01280082 @35.00 per hour x 60 hours = \$2,100.00

Miscellaneous

Motion (/) Board to Approve: **#7-D-10**

1. Request that incoming 9th grade student (2022-2023) school year attend Salem High School. Pupil currently resides in Alloway Township with his mother and the home district is Woodstown-Pilesgrove. Parent would provide their own transportation. Pupil is Giovanni Jesus Talavera Rosas.

SCSD School Choice application attached.

Parent mailed the intent to participate form to Woodstown/Pilesgrove School District on 3/22/2022.

Personnel

A. Resignation/Retirement

Upon Recommendation of the Superintendent of Schools

Motion (/) Board to Approve: **#8-A-10**

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1. Request Board approval of the retirement of Mrs. Dawn Tulini, Special Education Teacher at John Fenwick Academy, effective July 1, 2022.

B. Employment

Upon Recommendation of the Superintendent of Schools

Motion (/) Board to Approve: **#8-C-10**

1. Board to approve the following returning substitute teachers for 2021-2022 school year:

Chris Menold	Standard Teaching Certificate
Brenda Bundy	Standard Teaching Certificate
Francis Ponti	Standard Teaching Certificate
Donna O'Leary	Standard Teaching Certificate
Evelyn Porter	Standard Teaching Certificate
Suzanne Stell	Standard Teaching Certificate
LaCoya Combs	NJ Substitute Teacher Certificate
Shannonlee Reese	Substitute Nurse
Tracy Scull	Substitute Nurse

2. Board to approve the following new substitute teachers for the 2021-2022 school year:

Peter Scuderi	NJ Substitute Teacher Certificate
Amelia Salinas	NJ Substitute Teacher Certificate

C. Financial Request

Upon the Recommendation of the Superintendent of Schools

Motion (/) Board to Approve: **#8-D-10**

1. Request the following staff be approved as Extended Essay Advisors and pay for the 2021-2022 school year as per the teacher's bargaining unit:
 - "International Baccalaureate (I.B.) teachers assigned to serve as Extended Essay Advisors shall receive \$60.00 per assigned student." As per Schedule B.

Mr. Ken Buck – 2 pupils advised = \$120.00
Ms. Bridget Cheeseman – 1 pupil advised = \$60.00
Ms. Jessica Dixon – 2 pupils advised = \$120.00
Mr. Micah Hauenstain – 2 pupils advised = \$120.00
Ms. Anne Hudock – 1 pupil advised = \$60.00
Ms. Rachel Hunt – 2 pupils advised = \$120.00
Ms. Louise Jakub-Cerro – 1 pupil advised = \$60.00
Mr. Nick Kline – 1 pupil advised = \$60.00
Ms. Sara Lamont – 3 pupils advised = \$180.00
Ms. Kristina Marioni – 1 pupil advised = \$60.00
Ms. Renee Murray/Mizger – 3 pupils advised = \$180.00
Ms. Kristin Unger – 2 pupils advised = \$120.00

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Ms.Marisa Vengenock – 3 pupils advised = \$180.00

2. Board to approve the stipend change for the following:

From:

Softball (Spring) Head Coach \$4515.00 Miranda Clour

To:

Softball (Spring) Head Coach \$4,762.00 Miranda Clour

3. Board of Education to approve Mr. Russell Phillips, Jr. Salem High School Science and PLTW teacher to participate in the PLTW VCT High School Principals of Engineering online training

Dates: June 20, 2022 through July 1, 2022

Compensation: \$35.00 per hour x 80 hrs. = \$2,800.00

Cost of training Paid to PLTW (if no waiver): \$2,400.00

4. Recommend Board approval of the following faculty and staff member to fill a SCEA-BOE contracted extra-pay position*:

Co-Curricular Positions:

National Junior Honor Society Melanie Nugent \$195.00

**The operation of the aforementioned program is subject to the conditions of the COVID-10 Pandemic for the 2021-2022 school year and guidance from the CDC, NJ Department of Education, State of NJ Governor's Office, and the Salem City Board of Education.*

Co-curricular Positions: Acct #15-401-100-100-02 SMS

5. Recommend/Employ the following:

Time Keeper: Mr. Tyberiusz Skarzynski

Time Keeper: Ms. Christina Banks

Costs:

\$35.00 per hour x 5 hour training period (training provided by manufacturer of time keeping system)

Then, hourly rate for one home track meet/s for May 7, 2022 and possibly one additional for the 21-22 season.

Hours: Up to 11 hours per meet to include set up day prior and full day of meet at SHS field.

Account #15-402-100-100-03-SHSX)

6. Request approval to add John Murray as an additional substitute (Security) for the after-school Focus on Education Program. This program is for grades three and four in the Salem Middle School, four days a week (Monday, Tuesday, Wednesday, and Thursday) from 3:00 PM to 5:00 PM, and will continue through May 26, 2022.

Funds available in Account #20-235-200-100-00-DIS ESEA 2020-2021

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D. Leave of Absence

Motion (/) Board to Approve **#8-E-10**

1. Board to approve the following FMLA leaves of absence:

Employee ID#	1678	1047	54	559	890
Employee Name	CB	RJ	JC	GC	AD
Type of Leave	Medical	Medical (REVISED)	Medical	Medical	Maternity
Leave Requested	03/12/2022 – 04/01/2022	02/14/2022 – 05/16/2022	05/05/2022 – 06/16/2022	02/02/2022 – 04/06/2022	04/11/2022 – 06/20/2022
Fed Max Leave (max 90 days)	03/12/2022 – 04/01/2022	02/14/2022 – 05/16/2022	05/05/2022 – 06/16/2022	02/02/2022 – 04/06/2022	04/11/2022 – 06/20/2022
Time Usage of FMLA	3 weeks	12 weeks	6 weeks	9 weeks	11 weeks
NJ Family Leave (max 90 days)	N/A	N/A	N/A	N/A	N/A
Time Usage of FLA	N/A	N/A	N/A	N/A	N/A
*Use of Sick Days	4 days	15 days	28 days	N/A	45 days
*Use of Personal Days	3 days	2 days	N/A	N/A	N/A
*Use of Vacation Days	N/A	N/A	N/A	N/A	N/A
Unpaid Leave	After exceeding sick and personal days	After exceeding sick and personal days	N/A	02/02/2022 – 04/06/2022	N/A
Intermittent Leave	N/A	N/A	N/A	N/A	N/A
Extended Leave	N/A	N/A	N/A	N/A	N/A
Est. Return Date	04/01/2022	05/17/2022	09/01/2022	09/01/2022	09/01/2022

2. Board to approve the extension of the following non-FMLA leave of absence:

<u>Employee</u>	<u>Requested Period</u>
G.C.	04/07/2022 – 06/30/2022

Curriculum/Professional Development

Motion (/) Board to Approve **#11-10**

1. Board to approve the following out of district professional developments:

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Staff Member	Building	Administrator Approving	Title	Date of Program	Date received in District Office	Location	Registration and Mileage Cost
Adam Pszwaro	SMS	Pascale DeVilme'	Salem County School Counselors Association Meeting	4/11/2022	4/4/2022	Salem Community College	---
Rebecca Elder	SMS	Pascale DeVilme'	Salem County School Counselors Association Meeting	4/11/2022	4/4/2022	Salem Community College	---

Facilities Requests

Motion (/) Board to Approve: **#12-10**

Organization	Use	Date*	Time	Charge
Salem Little League	Pictures	4/20/2022	4:30 PM – 7:00 PM	Fees are waived
Lace Up & Grind	Open Gym	3/28/2022 – 8/30/2022	5:30 PM – 8:30 PM (Monday and Tuesday) 9:00AM to 12:00 PM (Saturday)	In lieu of fees a scholarship donation will be made
Delta Kappa Gamma County Teachers	Gym	5/3/2022	4:30 PM to 8:00 PM	In lieu of fees a scholarship donation will be made

Monthly Reports

Motion (/) Board to Approve: **#13-10**

1. Board to approve the monthly reports for filing: (attached)

Miscellaneous

Motion (/) Board to Approve: **#15-10**

1. Recommend Board approval of the following individuals as Volunteer Coaches for the Spring 2022 season:

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Softball:
Steve Merritt
Bridget Cheeseman

Coach Clour concurs with this recommendation.

EXECUTIVE SESSION

Motion (/) Board to adopt the following Resolution to go into executive session at __
_____:

RESOLUTION

BE IT RESOLVED by the Board of Education of Salem City that in compliance with “The Open Public Meeting Act”, P.L., 1975, C. 173, NJSA 10:4-6 et seq., that the Board shall move to a closed portion of this meeting from which the public is excluded for the purpose of discussing a matter or matters permitted to be so discussed by that Act. The general nature of the matter(s), which the Board intends to discuss, is: _____

Minutes of such discussions shall be taken and released as soon as permitted by law in accordance with the specific individual topic discussed.

The Board shall take action as a result of such discussions only in an open to the Public session unless there is an express provision of law authorizing or requiring that such action be taken in a closed to the Public portion of a Board Meeting.

RETURN TO REGULAR SESSION

Motion (/) Board to return to open session at _____.

NEW BUSINESS:

Motion (/) Board to Approve:

ADJOURNMENT

Motion (/) Board to adjourn the April 13, 2022 meeting of the Salem City Board of Education at _____.